

2008

51st North West Safety Conference and Exhibition  
REALITIES OF SENSIBLE OCCUPATIONAL HEALTH & SAFETY



Wednesday 1<sup>st</sup> October

- 09:00 **Exhibition opens**
- 09:45 **Mike Kershaw**, Association Chairman, Knowsley Community College  
Welcome
- 09:50 **Dr Richard Daniels**, Conference Chairman, Field Operations Directorate, North West Head of Operations 2, HSE  
Opening address
- 10:00 **Judith Hackitt**, Chair, HSE  
Keynote address
- 10:40 **Dr Simon Clarke**, Statistician, HSE  
Ill Health and Accident Statistics
- 11:10 **Refreshments & exhibition**
- 11:50 **TBA**, Government or Industry speaker
- 12:30 **Lunch & exhibition**
- 13:30 **TBA**,
- 14:10 **Dr Robert M Turner**, Head of Chemical Risk Management, HSE  
Reducing work related cancer – improving exposure control
- 14:50 **Refreshments & exhibition**
- 15:10 **Helen Devery**, Equity Partner, Berrymans Lace Mawer  
The consequences of poor risk management
- 16:00 **Chairman’s summing up and prize draw**

Professional members please note:  
Attendance can count towards your CPD portfolio, with discretion

Programme details subject to change



Ansell

Berrymans Lace Mawer

Other exhibitors include: Enviroderm Services, Greenham, Stoko Skincare, NPORS, Kays Medical, Scientific Analysis Laboratories, Barry Bennett,

Thursday 2<sup>nd</sup> October

- 09:00 **Exhibition opens**
- 09:45 **Mike Kershaw**, Association Chairman, Knowsley Community College  
Welcome
- 09:50 **Dr David Sowerby**, Conference Chairman, Field Operations Directorate, North West Head of Operations 1, HSE  
Opening address
- 10:00 **Mike Wilcock**, Fit 3 and Injury Reduction Programme Manager, HSE  
Injury reduction – why bother?
- 10:40 **Mike Cross**, Operations Director (Construction), NW Region, HSE  
The changing face of construction safety
- 11:10 **Refreshments & exhibition**
- 11:50 **Dr Dil Sen**, Consultant & Hon Lecturer in Occupational Medicine  
How to use OH provision to deliver your health objectives
- 12:30 **Lunch & exhibition**
- 13:30 **Kerry Ross**, Health and Safety Director, Warburtons Ltd  
Control of workplace transport
- 14:10 **Michael Parr**, Partner, Berrymans Lace Mawer  
Safety aspects for migrant/immigrant working
- 14:50 **Refreshments & exhibition**
- 15:10 **Paul Richardson**, Regional Health & Safety Manager (NW), Learning and Skills Council  
Health and Safety of young people at work
- 16:00 **Chairman’s summing up and prize draw**

Sponsors (see logos below), exhibitors and volunteers make it possible for the organisers to present the conference at this low cost

Please see our new website [www.nwra.org.uk](http://www.nwra.org.uk) for up to date information



Posturite, Integra Training, Drive Smarter, SGUK, IOSH  
Ribble Enviro, Cirrus Research, Arco, Blackwell, Ergolife Seating,

# Reservation Form

*(to be accompanied by cheque or company order)*

**Return no later than 20<sup>th</sup> September 2008**

*Please complete and send to:  
Mr E G B Miles*

*14 The Lees, Cliviger, Burnley  
Lancashire, BB10 4TB*

<b>Date:</b>	<b>Fee* (per delegate)</b>	<b>No. of tickets required:</b>
<b>Wednesday 1<sup>st</sup> October</b>	<b>£65.00</b>	
<b>Thursday 2<sup>nd</sup> October</b>	<b>£65.00</b>	

*\*Fee includes refreshments and buffet lunch*  
**Special dietary needs Yes/No Please state:**

**Name:** \_\_\_\_\_ **Tel. No:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Payment by Cheque:** Please make cheques payable to 'NWR ASSOC.'

**Payment by BACS:** Please arrange for transfers to: The National Westminster Bank plc  
Sort Code: 01-67-14 Account No: 07192304

The portion below will be used as a return label. Please type or **clearly print** your details

**One form required for each delegate (please photocopy as required):**

<b>Name:</b>	
<b>Position:</b>	
<b>Company:</b>	
<b>Address:</b>	
<b>Postcode:</b>	



## North West Regional Association of Occupational Health and Safety Groups

proudly present their

### 51<sup>st</sup> Annual Conference and Exhibition

## REALITIES OF SENSIBLE OCCUPATIONAL HEALTH & SAFETY

**Wednesday 1<sup>st</sup> and Thursday 2<sup>nd</sup> October 2008**



in the  
**Barton Grange Hotel and Conference Centre**  
Barton, Preston  
Lancashire, PR3 5AA  
Tel: 01772 862551

Located on the A6 Garstang Road, 2 miles north of J32 on the M6